When telephoning, please ask for: Direct dial Email Laura Webb 0115 914 8511 constitutionalservices@rushcliffe.gov.uk

Our reference: Your reference: Date: Monday, 4 June 2018

To all Members of the Cabinet

**Dear Councillor** 

A Meeting of the Cabinet will be held on Tuesday, 12 June 2018 at 7.00 pm in Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

Glen O'Connell Monitoring Officer

## AGENDA

- 1. Apologies for Absence
- 2. Declarations of Interest
- 3. Minutes of the Meeting held on (Pages 1 6)
- 4. Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.

5. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.

## **Key Decisions**

6. Cotgrave Regeneration Scheme Phase 2 (Pages 7 - 14)

The report of the Executive Manager – Operations and Transformation.

Non Key Decisions



Rushcliffe Community Contact Centre

Rectory Road West Bridgford Nottingham NG2 6BU

In person Monday to Friday 8.30am - 5pm First Saturday of each month

By telephone Monday to Friday 8.30am - 5pm

9am - 1pm

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Postal address Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



7. Financial Outturn 2017/18 (Pages 15 - 30)

The report of the Executive Manager - Finance and Corporate Services.

8. Response to the West Bridgford Commissioners Report

The report of the Executive Manager – Neighbourhoods.

Report to follow.

9. Limited Liability Partnership (LLP) (Pages 31 - 38)

The report of the Executive Manager – Operations and Transformation.

## Membership

Chairman: Councillor S J Robinson Vice-Chairman: Councillor D Mason Councillors: A Edyvean, G Moore and R Upton

## Meeting Room Guidance

**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.